STATE OF MONTANA RAVALLI COUNTY

RECORDED: 01/23/2007 11:07 RESOLUTION

REGINA PLETTENBERG CLERK AND RECORDER BY: Long Converse C

583370 Page 1 of

RESOLUTION NO. <u>202</u>8
RAVALLI COUNTY, MONTANA

A RESOLUTION TO CREATE THE CANTON VOLUNTARY ZONING DISTRICT BOUNDARIES

WHEREAS, the Board of County Commissioners held a public meeting on January 23, 2007, to consider adoption of this resolution; and,

WHEREAS, adequate public notice of the meeting was provided; and,

WHEREAS, more than 60 percent of the freeholders in the proposed district have signed a petition as verified on December 12, 2006, by Nedra P. Taylor, Clerk and Recorder, (Exhibit 1) requesting that the Board of County Commissioners create a zoning district; and,

WHEREAS, the proposed district is not currently zoned and is located in the unincorporated area of the county; and,

WHEREAS, the proposed district contains more than 40 acres; and,

WHEREAS, no part of this district has been included in a previous attempt to create a zoning district within the last year; and,

WHEREAS, this district shall become null and void if freeholders representing 50 percent or more of the land area in the district protest its creation within 30 days from the date of this resolution; and,

WHEREAS, the creation of the district is consistent with and furthers the intent of the Ravalli County Growth Policy; and,

WHEREAS, we find the creation of this district to be in the public interest or convenience because it will further the health, safety, and general welfare of the citizens within the proposed district and Rayalli County by establishing an appropriate development pattern; and,

WHEREAS, each of the landowners living within the district will share in the benefits and costs of the district;

NOW THEREFORE, BE IT RESOLVED that the Board of County Commissioners hereby establishes the Canton Voluntary Zoning District consisting of that area as described in Exhibit 1.

Adopted this 23rd day of January, 2007

BOARD OF COUNTY COMMISSIONERS

ATTEST

reg Chilcott, Chairman

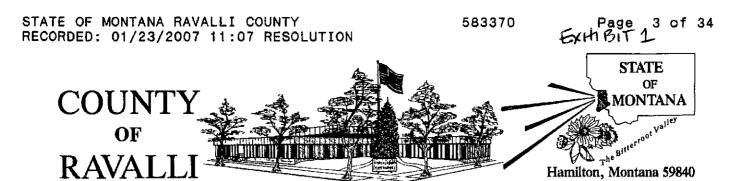
Reg**in**a Plettenberg, Clerk**/&** Recorde

Alan Thompson, Member

Howard W. Lyons, Mem

Attachments:

Exhibit 1 Petition Verification from Nedra P. Taylor dated December 12, 2006



December 12, 2006

To Whom It May Concern:

The Clerk and Recorders Office has verified all the property in the proposed Voluntary Zoning District is in the name of James Canton.

Attached you will find copies of this information.

If you have further questions, please contact our office.

Sincerely,

Nedra P Taylor

Ravalli County Clerk & Recorder

Notary for the State of Montang

Residing at Grantsdale

My Commission Expires 10-01-2008

Voluntary Zoning District Petition

This is a petition to the Board of County Commissioners for Ravalli County to create a voluntary zoning district, pursuant to Montana Code Annotated 76-2-101 et. seq., for the property or properties shown in the attached map or legal description.

Freeholder's Name (typed or printed): James Can	ton
Signature (as shown on the deed): \amegamas	Lanton
Description of Property Owned: COS 501498-R	IRACL.6 A portion of the N 1/2 of the NW 1/4 of Section 15, and the S 1/2 of the SW 1/4 of Section 10, Country of Royals, State of Montana, and more particularly described as follows:
CERTIFICATE OF SURVEY	Commencing of the seuthwest corner of Lot 5, River Band No. 1, a recorded substitution of Rovali County, thence N03'32'40'E, a distance of 187.18 feet to the frue Point of Beginning; Thence N88'28'(1'M, a distance of 285.04 feet; Thence N03'33'36'E, a distance of 1192.39 feet; Thence 586'28'27'E, a distance of 285.00 feet to the seet sents of the Bitterroot River; Thence clong seld west bank for the releasing three (3)-courses: 1) 90758'41'E, a distance of 186.14 feet; Thence leeving seld seet bank, 1882'27'23'W along the numbers boundary of Lot 3, River Band Subdivision No. 1, a distance of 281.47 feet to a point on on the edge of a 80 feat private mod and public utility examinary. Thence since dege of seld private rood and public utility examinary. Thence since dege of seld private rood and public utility asserted: 1) A distance of 37.38 feet along a non-temperal curve to the right, having a radial bearing of the point of curvature of N86'27'23'W and a reduce of 50.00 feet, to a point of reverse curve having a radial bearing of 18.89 feet olding a temperal curve to the left, having a radial bearing of the point of temperal having a radial bearing of N86'27'20'W; 2) A distance of 18.89 feet olding a temperal curve to the left, having a radial bearing of S82'32'40'W a distance of 86.44 feet to a point of curvature having a radial bearing of S82'32'40'W; 3) 537'22'20'E; 4) A distance of 70.34 feet along a temperal curve to the left, having a radial bearing of S82'32'40'W; 3) 537'24'0'W a distance of 86.49 feet to a point of curvature having a radial bearing of S82'32'40'W; 3) 507'22'40'E; 3) N03'23'40'E a distance of 217.27 feet to a point of curvature having a radial bearing of N82'27'20'W; 3) N03'23'40'E a distance of 217.27 feet to a point of curvature having a radial bearing of N82'27'20'W; 3) N03'23'40'E a distance of 217.27 feet to a point of curvature having a radial bearing of N82'27'20'W; 3) N03'23'40'E a distance of 217.27 feet to a point of curvature having a radial bearing of N82'27'20'W
	50332'40'W a distance of 182,82 feet to the True Point of Beginning; Said Trect Containing 20,00 scree, more or less, and being subject to all essements or
Mailing Address PO Box 673 Lolo, Montana 59	rights-of-way of record and as apparent on the ground.
On this 4 day of Systember, 2006, before r	a
me (or proved to me on the oath of) to be the person(s) whose
· · ·	ent and acknowledged to me that he executed the
IN WITNESS WHEREOF, I have hereunto set my har written. September 14, 2006	nd and affixed by Notarial Seal the day and year first

583370

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12/11/06

RAVALLI COUNTY Property Print 2006

Name	TW	Rang	sc	Legal Descr	iption
289308					
CANTON JAMES	9	20	10 IN	SESW INDEX	17
PO BOX 673	9	20	15 IN	N1-2NW IND	EX 31
LOLO MT 59847-0673			ÇS	#501498-R	TRACT A
			20	.01 AC	
	Ge	ocode:	1764	-15-2-02-01	-0000
Split From: 289301					
Class	Dist	Qua	ntity	Market	Taxable/\$
3-1101 TILLABLE IRRIGATED LAND	2-3		20.01	7484	235.00
99-0051 SOIL & WATER CONSERVATION	51		0.00	0	235.00
99-0079 NORTH VALLEY LIBRARY (STEVI)	79		0.00	a	0.00
***********	****	*****	****	*******	********

Freeholder's Name (typed or printed): James Canton

Voluntary Zoning District Petition

This is a petition to the Board of County Commissioners for Ravalli County to create a voluntary zoning district, pursuant to Montana Code Annotated 76-2-101 et. seq., for the property or properties shown in the attached map or legal description.

Signature (as shown on the deed): \(\square\)	
Description of Property Owned: COS 501498-R	(i CERTIFICATE OF SURVEY
	THE SAME OF THE SA
IBACL 8	
A partien of the N 1/2 of the NW 1/4 of County of Ravalli, State of Montana, and m	Section 15, Township 8 North, Range 20 West, P.M.M., are particularly described as follows:
Commencing at the seuthwest cerner of Lei County, sold point also being the True Peint	5, River Bend No. 1, a recorded subdivision in Ravalli of Beginning:
point on the wasterly right-of-way line of t right-of-way line, a distance of 174.24 fee distance of 887.28 feet to the western bou	k-of-wey of River Reed, a distance of 916.10 feet to a 2.5. Highway 93; Thence N18'49'28'E along said t; Thence leaving said right-of-way line, 586'28'01'E, a ndery of Lot 5, River Bend Subdivision; Thence said Lot 5, a distance of 167.18 feet to the True Point
rights—af—way of record and as apparent o	
Mailing Address PO Box 673 Lolo, Montan	
On this 14 day of Systember 2006, before Montana, personally appeared JA	ore me the undersigned Notary for the State of
Montana, personally appeared JA	mes Canton known to
me (or proved to me on the oath of) to be the person(s) whose
name(s) is/are subscribed to the foregoing instr same.	ument and acknowledged to me that executed the
written September 14,2006 Ka	thand and affixed by Notarial Seal the day and year first
ON STATE OF THE	tary for the State of Montana
No Re	siding at <u>Frantsdal</u>
MY SE SE MY	Commission Expires 10-01-2008

STATE OF MONTANA RAVALLI COUNTY RECORDED: 01/23/2007 11:07 RESOLUTION 583370

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12/11/06

RAVALLI COUNTY Property Print 2007

Name		Rang SC Le	gal Descri	iption
289309				
CANTON JAMES	9	20 15 IN N	1-2NW INDE	EX 32
4360 US HIGHWAY 93 N		CS #	501498-R 1	TRACT B
STEVENSVILLE MT 59870-6444	3.42 AC			
	Geo	code: 1764-1	5-2-02-03-	-0000
Split From: 289301				
Class	Dist	Quantity	Market	Taxable/\$
4-2101 TRACT LAND	2 2	3.45	30000	0.5.00
4-2101 TRACT DAND	2-3	3.42	30098	945.00
99-0051 SOIL & WATER CONSERVATION	51	0.00	0	945.00
99-0079 NORTH VALLEY LIBRARY (STEVI)	79	0.00	0	945.00

RECORDED: 01/23/2007 11:07 RESOLUTION District Petition

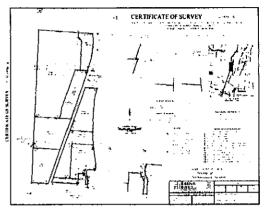
This is a petition to the Board of County Commissioners for Ravalli County to create a voluntary zoning district, pursuant to Montana Code Annotated 76-2-101 et. seq., for the property or properties shown in the attached map or legal description.

Freeholder's Name (typed or printed): James Canton

Signature (as shown on the deed):

COS 501498-R

Description of Property Owned:



TRACT C

A portion of the NW 1/4 of the NW 1/4 of Section 15, Township 9 North, Renge 20 West, P.M.M., County of Revelli, State of Montana, and more particularly described as follows:

Commencing at the section corner common to Sections 9, 10, 15, and 16; thence S02'51'05'W. 148.61 feet to the True Point of Beginning;

Thence S86'27'06"E, a distance of \$46.32 feet to a point on the westerly right—of—way line of U.S. Highway 93; Thence \$19'49'26"W along said right—of—way line, a distance of 1236.56 feet to a point at the intersection of said right—of—way line and the North 1/16th line of Section 15; Thence N88'27'06"W, along said North 1/16th line, a distance of 565.31 feet to a point on the Section line common to Sections 15 and 16; Thence N02'51'05"E, along said section line common to Sections 15 and 16, a distance of 1187.10 feet to the True Point of Beginning.

Said Tract Containing 20.87 acree, more or less, and being subject to all easements or rights—of—way of record and as apparent on the ground.

Mailing Address PO Box 673 Lolo, Mon	tana 59847
On this 14 day of bestember 2006,	before me the undersigned Notary for the State of
Montara, personally appeared	before me the undersigned Notary for the State of J Ames Canton known to
me (or proved to me on the oath of) to be the person(s) whose
name(s) is/are subscribed to the foregoing i	instrument and acknowledged to me that executed the
same.	
IN WITNESS WHEREOF, I have hereunto se written <u>September</u> 14, 2006	et my hand and affixed by Notarial Seal the day and year first
A CONTRACTOR OF THE PARTY OF TH	Notary for the State of Montana
TO AND STATE OF THE PARTY OF TH	Residing at <u>Grantsdalo</u>
	My Commission Expires 10-01-2008

583370

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01/23/01

RAVALLI COUNTY
Property Print 2007

Name	TW	Rang SC Le	gal Descr	iption
289311				
CANTON JAMES	9	20 15 IN N	WNW INDEX	2
4360 US HIGHWAY 93 N		cs #	501498-R	TRACT C
STEVENSVILLE MT 59870-6444		20.8	7 AC	
	Geo	code: 1764-1	5-2-01-02-	-0000
Split From: 289300				
Class	Dist	Quantity	Market	Taxable/\$
3-1101 TILLABLE IRRIGATED LAND	2-3	20.87	7371	231.00
99-0051 SOIL & WATER CONSERVATION	51	0.00	0	231.00
99-0079 NORTH VALLEY LIBRARY (STEVI)	79	0.00	0	0.00
******	****	******	****	*******

Voluntary Zoning District Petition

This is a petition to the Board of County Commissioners for Ravalli County to create a voluntary zoning district, pursuant to Montana Code Annotated 76-2-101 et. seq., for the property or properties shown in the attached map or legal description.

rreenolder's Name (typed or printed)	: James Canton	
Signature (as shown on the deed): \triangle	track comple	500
Description of Property Owned: CO	5 501498-R	CERTIFICATE OF SURVEY
IRACI_D	,	
A portion of the N 1/2 of the NW 1	1/4 of Section 15, and the	\$ 1/2 of the SW 1/4 of Section
 Township 9 North, Range 20 West particularly described as follows: 	t, P.M.M., County of Reveili	State of Montana, and more
Openmencing at the southwest corner County, Thence NO3"32"40"E along the Thence leaving sold western boundary Beginning;	e western boundary of soid	Lat 5, a distance of 167.18 feet:
Thence N86*28*01*W a distance of 5: Highway 93; Thence N19*49*28*E, alor leaving said right—of—way line, S85*3; Bitterroot River; Thence S00*58*42*W 505*58*56*E along soid west bank, a N86*28*27*W a distance of 755,00 fe Point of Beginning;	ng said right—of—way line of 3'04"E a distance of 801.5 along soid west bank, a di distance of 208.24 feet; 1	o distance of 1715.85 feet; Thence 4 feet to the west bank of the stance of 237.28 feet; Thence
Said Tract Containing 20.01 acres, m rights~of—way of record and as appo		ject to all easements or
Mailing Address PO Box 673 Lol	o, Montana 59847	
On this 14 day of leptember 2	20 <u>06</u> , before me the u	Indersigned Notary for the State of
Montana, personally appear		
me (or proved to me on the oath of) to be the person(s) whose
name(s) is/are subscribed to the for	egoing instrument and a	acknowledged to me that (he) executed the
same.		
IN WITNESS WHEREOF, I have here written September 14, 36	eunto set my hand and a	affixed by Notarial Seal the day and year first
31V1S	Notary for the	State of Montana
ST NOW	Residing at	Grantsdale
83/8 8 68	My Commission	Expires 10-01-2008

583370

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12/11/06

RAVALLI COUNTY Property Print 2006

Name	TW	Rang SC	Legal Descri	ption
289301				
CANTON JAMES	9	20 10 IN	SW E OF HWY	INDEX 11
4360 US HIGHWAY 93 N		CS	#501498-R E	T TRACT D
STEVENSVILLE MT 59870-6444		9.	63 AC (20	.01 TOTAL AC)
	9	20 15 IN	NWNW INDEX	29
		CS	#501498-R E	T TRACT D
		10	.38 AC	
	Geo	code: 1764	-15-2-02-02-	-0000
Class	Dist	Quantity	Market	Taxable/\$
3-1101 TILLABLE IRRIGATED LAND	2-3	9.63	3601	113.00
3-1101 TILLABLE IRRIGATED LAND	2-3	10.38	3882	122.00
99-0051 SOIL & WATER CONSERVATION	51	0.00	0	235.00
99-0079 NORTH VALLEY LIBRARY (STEVI)	79	0.00	O	0.00
****	*****	******	*******	******

RECORDED: 01/23/2007 11:07 RESOLUTION

Voluntary Zoning District Petition

This is a petition to the Board of County Commissioners for Ravalli County to create a voluntary zoning district, pursuant to Montana Code Annotated 76-2-101 et. seq., for the property or properties shown in the attached map or legal description.

Freeholder's Name (typed or printed): James Canton	
Signature (as shown on the deed): James Co	nten
Description of Property Owned: COS 501498-R	CERTIFICATE OF SURVEY
IRAGI_E	
A portion of the SW 1/4 of the SW 1/4 of Section 10, and the NW 1/4 20 West, P.M.M., County of Revalli, State of Montana, and more particular	of the NW 1/4 of Section 15, Township 9 North, Ronge y described as follows:
Commencing at the section corner common to Sections 9, 10, 15, and 1	5; said point also being the True Point of Beginning:
Thence NO2'51'12'E along the section line common to Sectione 9 and 10 line \$88'35'35'E, a distance of 1276.28 feet to a point on the westerly relating seid right—of—way line, a distance of 1130.45 feet; Thence serving feet to a point on section line common to Sections 15 and 16; Thence NO2'51'05'E, along said section line, a distance of 148.81 feet, to	ight-of-way line of U.S. Highway 9.3; Thence \$19°48'28"W soid right-of-way, N86°27'08"W, a dietonce of 948.32
Said Treat Containing 27.84 acree, more or less, and being subject to all on the ground.	easements or rights-of-way of record and as apparent
Mailing Address PO Box 673 Lolo, Montana 59847	
On this 14 day of September 2006, before me the	undersigned Notary for the State of

STATE OF MONTANA RAVALLI COUNTY RECORDED: 01/23/2007 11:07 RESOLUTION

12/11/06

RAVALLI COUNTY Property Print 2006

Name	TW .	Rang SC Le	egal Descri	ption
289306				
CANTON JAMES	9	20 10 IN S	WSW INDEX	16 24.43 AC
4360 US HIGHWAY 93 N		CS #	501498-R P	T TRACT E
STEVENSVILLE MT 59870-6444		(27.	64 TOTAL A	(C)
	9	20 15 IN N	NWNW INDEX	30 3.21 AC
		CS ‡	\$501498-R F	T TRACT E
	Geo	code: 1764-1	L5-2-01-03-	0000
Split From: 289300				
Class	Dist	Quantity	Market	Taxable/\$
3-1101 TILLABLE IRRIGATED LAND	2-3	24 43	9137	287.00
, 1101 1121				38.00
3-1101 TILLABLE IRRIGATED LAND	2-3			
99-0051 SOIL & WATER CONSERVATION	51	0.00	0	325.00
99-0079 NORTH VALLEY LIBRARY (STEVI)	79	0.00	0	0.00

STATE OF MONTANA RAVALLI COUNTY 58337 RECORDED: 01/23/2007 11:07 RESOLUTION Voluntary Zoning District Petition 583370

This is a petition to the Board of County Commissioners for Ravalli County to create a voluntary zoning district, pursuant to Montana Code Annotated 76-2-101 et. seq., for the property or properties shown in the attached map or legal description.

reeholder's Name (typed or printed): James	Canton
Signature (as shown on the deed): \am	<i>P</i> 1
Description of Property Owned: COS 5014	
TRACT_E	
A portion of the SW 1/4 of Section 10, Township 9 Morth, Ron particularly described on follows:	ge 20 West, P.M.M., Caunty of Ravalli, State of Montona, and more
•	1, a recorded subdivision in Ravalli County; Thence NB8'28'20'W 10 feet to a point on the easterly right-of-way line of U.S. a distance of 1890.09 feet to the True Point of Beginning.
Thence N19"48"28"E along sold right-of-way, a distance of 15 of 428.14 feet to a point on the west bank of the Bitterroot f	19.05 feet; Thence leaving soid right—of—way S86*39*42°E a distance liver; Thence the following six (6) courses along soid west bank:
\$23'50'17'W, a distance of 24.60 feet; \$18'24'36'W, a distance of 204.25 feet; \$10'17'17'W, a distance of 210.14 feet; \$04'26'36'W, a distance of 640.34 feet; \$00'27'03'E, a distance of 228.50 feet; \$00'58'42'W, a distance of 232.78 feet;	K4 fout to the Toys Spirit of Sectoring
Thence leaving said west bank, NBS'33'04'W a distance of 801. Said Treat Containing 20.04 acres, more or less, and being sul on the ground.	54 feet to the true roint of beginning. Spect to all assements or rights—of—way of record and as apparent
Mailing Address PO Box 673 Lolo, Monta	na 59847
On this 14 day of Systember, 2006, b	efore me the undersigned Notary for the State of
Montand, personally appeared	TAMES Canton known to
me (or proved to me on the oath of) to be the person(s) whose
name(s) is/are subscribed to the foregoing in	strument and acknowledged to me that executed the
same.	
IN WITNESS WHEREOF, I have hereunto set written. September 14, 2006	my hand and affixed by Notarial Seal the day and year first
SEAL	Notary for the State of Montany Residing at <u>Brantodale</u> My Commission Expires 10-01-2008
WILER WILER	

STATE OF MONTANA RAVALLI COUNTY RECORDED: 01/23/2007 11:07 RESOLUTION

12/11/06

RAVALLI COUNTY Property Print 2006 Page:

qe:

Name	TW I	Rang SC Le	gal Descri	ption
289302				
CANTON JAMES	9	20 10 IN S	W E OF HWY	INDEX 12
4360 US HIGHWAY 93 N		CS #	501498-R 1	TRACT F
STEVENSVILLE MT 59870-6444		20.0	4 AC	
	Geo	code: 1764-1	0-3-04-01-	-0000
Split From: 289301				
Class	Dist	Quantity	Market	Taxable/\$
3-1101 TILLABLE IRRIGATED LAND	2 - 3	20.04	7495	235.00
99-0051 SOIL & WATER CONSERVATION	51	0.00	0	235.00
99-0079 NORTH VALLEY LIBRARY (STEVI)	79	0.00	0	0.00

Voluntary Zoning District Petition

This is a petition to the Board of County Commissioners for Ravalli County to create a voluntary zoning district, pursuant to Montana Code Annotated 76-2-101 et. seq., for the property or properties shown in the attached map or legal description.

Freeholder's Name (typed or printed): James Canton	
Signature (as shown on the deed): Lames Santon	
Description of Property Owned: COS 501498-R CERTIFICATE OF SURVEY	· · · · · · · · · · · · · · · · · · ·
IRACT G A portion of the SW 1/4 of Section 10, Township 9 North, Range 20 West, P.M.M., County of Ravalli, State of Mantana, and more	i i
particularly described as follows: Commencing at the section corner common to Sections 9, 10, 15, and 16; thence NO2'51'12'W along the section line common to Sections 9 and 10, 933.28 feet; Thence leaving sold section line, S85'35'35'E a distance of 880.13 feet to the True Point of	
Beginning: Thence N17"46"05"E a distance of 161.88 feet; Thence N05"55"34"E a distance of 204.21 feet; Thence N19"36"50"E a distance of 1400.00 feet to a point on the east—west midsection line of section 10; Thence S86"35"35"E along soid midsection line, a distance of 448.28 feet to a point on the westerly right-of-way line of U.S. highway 93; Thence the following three (3) courses along said right-of-way line,	
\$19'49'28'W a distance of 1117.79 feet; \$70'12'42'E a distance of 10.00 feet; \$19'49'28'W a distance of 656.74 feet;	
Thence leaving said right—of~way line, NS6"35"35"W a distance of 396.15 feet to the True Point of Beginning.	
Soid Tract Containing 17.26 acres, more or less, and being subject to all easements or rights—of—way of record and as apparent on the ground.	
Mailing Address PO Box 673 Lolo, Montana 59847	
On this 14 day of Jeptomber 20, before me the undersigned Notary for the State of	
Montang, personally appeared James Canton know	n to
me (or proved to me on the oath of) to be the person(s) whose	
name(s) is/are subscribed to the foregoing instrument and acknowledged to me that <u>(he)</u> executed the	
same.	
IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written September 14 3006 Kathy Carpenter Notary for the State of Montang	
Residing at <u>Frantsdale</u> My Commission Expires 10-01-2008	

583370

STATE OF MONTANA RAVALLI COUNTY RECORDED: 01/23/2007 11:07 RESOLUTION

12/11/06

RAVALLI COUNTY Property Print 2006

Name	TW	Rang SC Le	egal Descri	iption
289300				
CANTON JAMES	9	20 10 IN S	W W OF HWY	/ INDEX 3
4360 US HIGHWAY 93 N		CS #	501498-R	TRACT G
STEVENSVILLE MT 59870-6444		17.2	6 AC	
	Geo	code: 1764-1	.0-3-01-01	-0000
Class	Dist	Quantity	Market	Taxable/\$
3-1101 TILLABLE IRRIGATED LAND	2 - 3	17.26	6096	191.00
99-0051 SOIL & WATER CONSERVATION	51	0.00	0	191.00
99-0079 NORTH VALLEY LIBRARY (STEVI)	79	0.00	0	0.00
**************	*****	******	******	

RECORDED: 01/23/2007 11:07 RESOLUTION

Freeholder's Name (typed or printed): James Canton

Voluntary Zoning District Petition

This is a petition to the Board of County Commissioners for Ravalli County to create a voluntary zoning district, pursuant to Montana Code Annotated 76-2-101 et. seq., for the property or properties shown in the attached map or legal description.

Signature (as shown on the deed):	James &	anton	_
Description of Property Owned:	COS 501498-R	CERTIFICATE OF SURVEY	
IRACI_H			
A portion of the W 1/2 Section 10, Towner particularly described as follows:	ip 9 North, Range 20 West, P.M	i.M., County of Ravalli, State of Montana, and more	
Commencing at the section corner common Sections 9 and 10, 933.28 feet to the True	to Sections 9, 10, 15, and 15; Point of Beginning;	thence NO2'51'12"E along the section line common to	
Thence 3-6509/367: a dietance of 1395,76 to the right, howing a radial bearing of 520 S03'30'11'W a dietance of 980.00 feet to mideection line, a detance of 173.45 feet; 505'55'34'W a dietance of 204.21 feet; The feet to the True Point of Beginning.	a detance of 1313.72 feet to defect Therece S0.750/22 to defect Therece S0.750/22 to defect Therece S0.750/22 feet to defect Therece serving said midsection ince S17'46'05'W a distance of	the quarter corner common to Sections 9 and 10; the north 1/16th corner common to Sections 9 and 10; once of 180.11 feet; Thence along a non-tangent curve set, and an arc length of 217.82 feet; Thence stion line of Section 10; Thence N86'35'35'W along sold line, 519'36'50'W a distance of 1400.00 feet; Thence 161.68 feet; Thence N86'35'35'W a distance of 850.13 sasements or rights-of-way of record and as apparent	
Mailing Address PO Box 673 Lo	olo, Montana 59847	· · · · · · · · · · · · · · · · · · ·	
On this 14 day of September	120 <u>06</u> , before me th	e undersigned Notary for the State of	
Montana personally appe	eared James	Canton	known to
me (or proved to me on the oath o	f) to be the person(s nd acknowledged to me that exec	-
IN WITNESS WHEREOF, I have her written September 14, 2		nd affixed by <u>Notarial</u> Seal the day and year learning the search of th	ear first
SE S	Residing at_	State of Montana Scantodale Sion Expires 10-01-2008	

583370

STATE OF MONTANA RAVALLI COUNTY RECORDED: 01/23/2007 11:07 RESOLUTION

12/11/06

RAVALLI COUNTY Property Print 2006

Name		Rang SC Leg	gal Descri	ption
289340				
CANTON JAMES	9	20 10 SWNW	IN SENW 1	N M1-58M
4360 US HIGHWAY 93 N		INDE	X 10	
STEVENSVILLE MT 59870-6444		CS #:	501498-R T	RACT H
		87.4	1 AC	
	Geo	code: 1764-1	0-2-01-02-	0000
Class	Dist	Quantity	Market	Taxable/\$
3-1101 TILLABLE IRRIGATED LAND	2-3	61.23	18403	578.00
3-1601 GRAZING LAND	2-3	25.18	2488	78.00
4-2001 1 ACRE FARMSTEAD AG	2-3	1.00	581	18.00
4-3110 IMPS ON AG/FOREST LAND	2-3	0.00	14646	460.00
99-0051 SOIL & WATER CONSERVATION	51	0.00	0	1134.00
99-0079 NORTH VALLEY LIBRARY (STEVI)	79	0.00	O	460.00
******	*****	******	******	******

RECORDED: 01/23/2007 11:07 RESOLUTION

Voluntary Zoning District Petition

This is a petition to the Board of County Commissioners for Ravalli County to create a voluntary zoning district, pursuant to Montana Code Annotated 76-2-101 et. seq., for the property or properties shown in the attached map or legal description.

Signature (as shown on the deed): Lamen Land	CERTIFICATE OF SURVEY
Description of Property Owned: COS 501498-R IRACI A portion of the SE 1/4 of the NW 1/4 Section 10, Township 9.	North. Range 20 West, P.M.M.
County of Ravelli, State of Montana, and more particularly describe	
Commencing at the section corner common to Sections 9, 10, 15 along the section line common to Sections 9 and 10, 2838.36 fe to Sections 9 and 10; Thence NO3'13'46"E along said section line the north 1/16 corner common to sections 9 and 10; Thence led a distance of 1395.76 feet to the True Point of Beginning;	et to the quarter corner common , a dietance of 1313,78 feet to
Therace S86'09'38"E a distance of 490.00 feet to a point on the Highway 93; Therace along said right—of—way, along a non-tangent N85'08'54"E, radius of 2785.00 feet, and an arc length of 1199.4 having a radial bearing of S70'10'32"E; Therace S19'49'28"W along 112.06 feet; Therace S86'56'06"E along said right—of—way, a distance of 5.20 feet to midsection line of Section 10; Therace leaving said right—of—way, line, a distance of 274.83 feet; Therace N03'30'11"E a distance of curvature having a radial bearing of N86'29'49"W; Therace olong a radius of 170.00 feet, and an arc length of 217.82 feet to a poi bearing of S20'05'20"W; Therace S03'50'22"W a distance of 180.11 Beginning.	curve with radial bearing 4 feet to a paint of tangency said right—of—way, a distance of ice of 20.89 feet; Thence a point on the east—west 186"35"3" along said midsection 980.00 feet to a point of tangent curve to the left having int of tangency having a radial
Said Tract Containing 11.45 acres, more or less, and being subjectifies—of—way of record and as apparent on the ground.	et to all easements or
rights-of-way of record and as apparent on the ground. Malling Address PO Box 673 Lolo, Montana 59847	
rights-of-way of record and as apparent on the ground. Malling Address PO Box 673 Lolo, Montana 59847 On this 14 day of September 2006, before me the unc	dersigned Notary for the State of
rights-of-way of record and as apparent on the ground. Malling Address PO Box 673 Lolo, Montana 59847 On this 14 day of September 2006, before me the unit montana, personally appeared James C	dersigned Notary for the State of
rights-of-way of record and as apparent on the ground. Malling Address PO Box 673 Lolo, Montana 59847 On this 14 day of September 2006, before me the unit montana, personally appeared James C	dersigned Notary for the State of
rights-of-way of record and as apparent on the ground. Malling Address PO Box 673 Lolo, Montana 59847 On this 14 day of September 2006, before me the unit montana, personally appeared James C	dersigned Notary for the State of anton known to be the person(s) whose
me (or proved to me on the oath of	dersigned Notary for the State of anton known to be the person(s) whose
malling Address PO Box 673 Lolo, Montana 59847 On this 4 day of September 2006, before me the une Montana, personally appeared James Come (or proved to me on the oath of name(s) is/are subscribed to the foregoing instrument and acl same. IN WITNESS WHEREOF, I have hereunto set my hand and aff written. September 14, 2006 Fally to see the second of the foregoing instrument and acl same.	dersigned Notary for the State of anton known to nowledged to me that he executed the executed the lay and year first appendix
rights-of-way of record and as apparent on the ground. Malling Address PO Box 673 Lolo, Montana 59847 On this 14 day of September 2006, before me the unit management of personally appeared James Come (or proved to me on the oath of name(s) is/are subscribed to the foregoing instrument and acl same. IN WITNESS WHEREOF, I have hereunto set my hand and aff	dersigned Notary for the State of anton known to nowledged to me that he executed the executed the lay and year first appendix

STATE OF MONTANA RAVALLI COUNTY RECORDED: 01/23/2007 11:07 RESOLUTION

583370

Page 21 of 34

12/11/06

RAVALLI COUNTY Property Print 2006

Page: 1

TW Rang SC Legal Description 289307

CANTON JAMES 4360 US HIGHWAY 93 N 9 20 10 IN SENW INDEX 15 CS #501498-R TRACT I

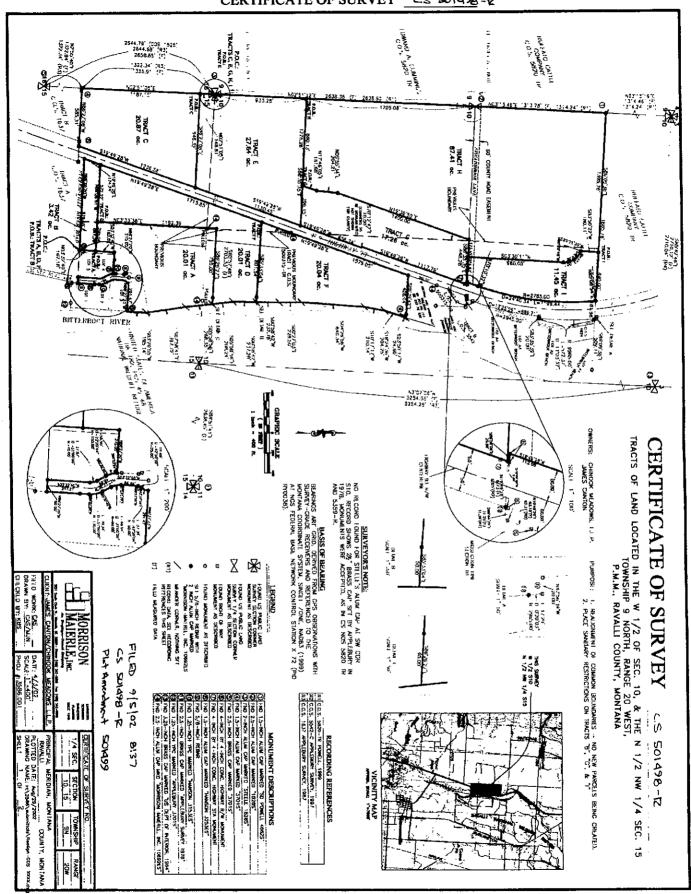
11.45 AC Geocode: 1764-10-2-01-03-0000

Split From: 289340

STEVENSVILLE MT 59870-6444

Class	Dist	Quantity	Market	Taxable/\$
3-1101 TILLABLE IRRIGATED LAND	2-3	11.45	4043	127.00
99-0051 SOIL & WATER CONSERVATION	51	0.00	0	127.00
99-0079 NORTH VALLEY LIBRARY (STEVI)	79	0.00	0	0.00
************	*****	*******	******	******

CERTIFICATE OF SURVEY CS 501498-P



Communicated at the seasiless common to Seasilesia N, 10, 15, and 16; hearist 502751V0°N.

163231 fact the fixed feeth of Beginning.

Theses 5082270°N. In Subscience of Seasilesia Control on print are the unstarty right-oil-rany lims of 125.

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A parties of the left 1/4 of the left 1/4 of Secilier 15, Knowning 9 Herbs, Renge 20 Heat, P.H.St., County of Recall, Setts of Markets, and more particularly described on televes:

Said Trect Caralything 3.42 occus, more or teas, and being subject to all essentiable or rights—d-way of recent and as appeared on the ground.

PURPOSE:

These statistics of the continues of 20,000 kpct. These statistics of the Shares of 112,30 kpct. These statistics of 20,000 kpct. The continues of 20,000 kp parliam of the N 1/2 of the set 1/4 of Section 15, and the S 1/2 of the 99 1/4 of Section 15, Security 9 Section, Respir 20 Sect. Or U.S., Camelly of Research, State of Nameleon, and make reforming describes as Colores. remembing of the meditional commer of Let 3, Major Cland No. 1, or recovered automication of Remedi unity, themse MST-12740°C, a distance of 167,18 lead to the free Polish of Englishment; REALIGNMENT OF COMMON BOUNDARIES - NO NEW PLACE SANITARY RESTRICTIONS ON TRACTS "B". "G". PARCELS BEING CREATED

Controllering at the section content A parties of the SM 1/4 of the SM 1/4 of Section 20 West, P.M.M. County of Recoil, Stoke of Monteses,

consumes to Sections 9, 10, 13, and 18; said point also being the True Point of Depinting

Communication of The maximum control of the 5. New Book St., is expected understood in Table County, Tableson Matter 2017 to the control of the control of Alband St. March of the County of 101 (1) the transfer to the county (special may like and 12). The county (special may like and 12) the county (special may like and 12) the county (special may like and 12). A parlam of the Sti. 1/4 of Section 10, Temoridy & North, Burge 20 Year, F.M.M., County of Reveal, Stein of Mandems, and risks particularly described on fellows: These MEZS1127 away the strike the continue to Schler 2 and 10, or distance of 81276 left These interior and station and station for SERS 100 to SERS Sed Trust Containing 27.84 acres, mean or form, and being adapts to dis observable or rights—of—way of recent and dis observables to the ground.

S2790*17*W, a deletros of 24.85 feet: S18*25*717*W, a deletros of 204.25 feet; S10*7777*W, a deletros of 204.14 feet; S10*27757*, a deletros of 404.24 feet; S0272757** a deletros of 228.76 feet; Themse 319749728T where and right-of-way, a dishinct of 1579.00 test. Themse branking and right-of-may 500 307427E a dishinct of 420.14 find in a point on the week bonk of the Othernoot Mucr. Themse the following dat (8) courses along and week bonk:

. Colorum et della tea desig a lampara cursu to the left, having a makke of 10,000 feet, his o At al Colorum phoniq a midda bankug at 10,000 feet (10 to). 12,777 (10 th C. a dellamen at 4,000 feet to a paint of correlates having a region bearing of

202/07; A. S. Ined shong a langual carse to the right, hading a realise of 15000 feet, in fact of the standard broading a realise bearing of 1667272/07; Company broading a realise bearing of 1667272/07; Company broading a realise standard broading at 200 feet, and 200

Said Fract Combining 20.04 occus, more or less, on the ground. landing and mark hard, MRTSSYATA a defence of 201,24 feet to the True Point of Beginning. ALC Combines 201,04 acres, many or leas, and being subject to all experiments or digitize-all-way of record and an apparant

(i) A diamona of 37.82 feet birry a femper's purp in the left, having a reduce of 70.00 feet, to a collect of baryons's birry and barring of 100.000 feet. To a collect of baryons's birry and the barring of 100.000 feet to a point of annother barring of reduce barring of 40.00 feet diseases of 40.00 feet to a point of annother barring of 40.00 feet diseases of 40.00 feet diseases.

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SIFFEE 2019 o distance of 1177.79 feet; S7012'42'T o distance of 10,00 feet; S1F4E20'N v distance of 804.76 feet; These HT-4600T is delens of 181.00 bet. These HOUSEN'T is delense of 204.21 bet. These HT-2670CT is delense of 1980CD bet to a paid on the season delense has a color 10. These 207.220CT and and related to the o delense 1987-250CD bet to paid to the season delense of the of the Hopey St. These the fellowing time (1) course days paid right-arrows for.

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These MRTRIN'S was to setheny right-of-ray of they hand, a determ of \$18,10 feet to a pair on the second office-of-ray has of U.S. Highway N.S. Those ATRICATE stang poil right-of-ray has been destroyed by the Company of the Company

Communising of the earthwest server of Let x, Short Band No. 1, ϕ recented autoficials in Farch County, and point size toking the first Paint of Bagbooks; a partium of the N 1/2 of the NW 1/4 of Society 13, Township 9 North, Thomps 20 Years, P.K.K., County of Revold, Sides of Maximus, and make particularly distributed on Polymer. Said Tract Certaining 20.00 weren, more at less, and taking makent to all commonts or rights—of-way of record and an apparent on the ground. Theres inverty paid phinch cost and paths, sultay assument, philip?2017 days the raths handary the of seed Let 4.0 debates at \$2,1025 feet to the martiment corner at lack Let 4; Thereto 5053574076 a debates of 162,025 feet to the from Point of Beginning.

Communicating of the species octome Communics to Studiess 8, 11, 15, and 16; these SECTS/1777 can be settled to the species of the Section of A parties of the 50 1/4 of the NW 1/4 Section 10, formable 9, North, Steeps 20 West, P.N.S., County of Reads, Note of Manders, and name particularly described as follows:

CERTIFICATE OF SURVEY

10, and the left 1/4 of the RM 1/4 of Saction 13, Terminip 9 Herrit, Range I, and more particularly described as follows: TRACTS OF LAND LOCATED IN THE W 1/2 OF SEC.

. 10, & THE N 1/2 NW 1/4 SEC. 15
TOWNSHIP 9 NORTH, RANGE 20 WEST,
P.M.M., RAVALLI COUNTY, MONTANA

JAMES CANTON

CERTIFICATE OF LANDCHMERS
REJORTION OF COMMON BOWNING OFFICE PLATED
SLEDINSDIN, AND SLATINGTON REVIEW EXBANDED (SECTION 76-3-207 (1) (a), MCA)

We haveby certify that the purpose of this distance of lond is to redicate common boundary lines between objecting properties outside a pinches backwiston and two in administration packed one thesis of the purpose of

Hotory Public for the Stole of My commissioner aspires Residing of This instrument was acknowledged before me on the COUNTY OF_ STATE OF James Canton

Chinook Meddows LLP.

COUNTY OF STATE OF

Ş.

WW.NO

This instrument was ocknowledged 2002 by

 the undersigned Keith S. Belden, A Professional Empireer and Lond Suveyor, do hereby certify their this is a time and occurred representation of survey performed under my direct aspervision during the month of Morah, 2002. Dotal Inia CERTIFICATE OF SURVEYOR day of

Kailh S. Belden, Professional Engineer Registration No. 10592 ES

and Land Surveyor

PRID WORK: CAS. DATE: 4/3/02 DAAWN BY: CAS/MAPH CHECKED BY: KSB. PROJ #: 3556.007	CLEATHAMES, CANCON/CHROOK, SEASONS, L.P.	MAIERLEAN	D WORRISON !
PLOTED DATE: way 27/2000 PLOTED DATE: way 27/2000 DRAWNIG NAME: re\12000\punited\number - HIS-HISZAO SHEET 2 OF 2	PRINCIPAL MERIDIAN, MONT	10/4 SEC. SECTION TOWNSHIP STANCE.	CENTRICATE OF SURVEY NO.

These (1977) [17] many seed series has a defense of 1920. Her is the spring course recommend to decision \$ cond 10.
These (1977) [17] a series of 1920, her is the cond 1920 [17] of the cond 10.
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Spannancing of the confinent center of Lot 3, their Bood Ms. 1, a recorded subdiction of Renal County, Divince 1607/27/10/2 along the underso boundary of and Lot 3, a distance of 167.18 feet, Propositioning and wastern boundary 1607/27/11/11 a distance of 296.04 (set to the True Point of Department.

A parties of the H //2 of the AM I/A of Section 15. cond the S I/A of the SM I/A of Section 10. Number 9 I ben's Terry 25 Mari, P.M.H., Charty of Reveal, State of Monten, and man particularly disorded to Indian

Said fruit Cariabing 87.43 works, more or lead, and being subject to all emperants or right-of-way of record and an appears on the graphs.

CS 501438

2:32 QUIT CLAIL CLERK AND RECORDER BY:

RECORDED: 07/11/2098

ORBEDTE OLE 280120000 RAVEL REGIOUNITY ON

OUITCLAIM DEED

This Indenture, made this 8 72 day of July 2003, between CHINOOK MEADOWS L.L.P., whose mailing address is P.O. Box 1856, Bigfork, Montana 59911 the GRANTOR, and JAMES CANTON, whose mailing address is P. O. Box 673, Lolo, MT 59847, the GRANTEE.

WITNESSETH: That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) to him in hand paid by the said Grantee, receipt of which is hereby acknowledged, does hereby convey, remise, release and forever quitclaim unto the said Grantee, and to her successors and assigns, forever, all right, title and interest in and to the following described real estate, situated in the county of Ravalli, State of Montana, to-wit:

A tract of land located in the SW1/4 of Section 10, and the NW1/4 of Section 15, Township 9 North, Range 20 West, P.M.M., Ravalli County, Montana being further described as Tract A, Certificate of Survey No. 501498-R.

Together with a 60 foot easement for ingress and egress as disclosed on Certificate of Survey No. 501498-R.

Less and excepting therefrom any right title or interest in any minerals, mineral rights, or related matters, including but not limited to oil, gas, coal, and other hydrocarbons.

SUBJECT TO AND TOGETHER WITH THE FOLLOWING: Easements, reservations, conditions, restrictions, covenants, and rights-of way apparent or of record.

TOGETHER WITH all the tenements, hereditaments, and appurtenances thereto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand whatsoever as well in law as in equity, of the said Grantor of, in or to the said premises and every part and parcel thereof.

TO HAVE AND TO HOLD, all and singular the said premises, with the appurtenances unto the said Grantee, and to her assigns, forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand the day and year first above written.

ÖNOOK MEADOWS L.L

STATE OF MONTANA)
County of Re-all:	:ss
County of Name (1)	,

instrument and acknowledged to me that he executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year in this certificate first above written.

Printed Name: Chrish L. Brando Notary Public for the State of Montana

Residing at: Big feek, mT

My Commission Expires: Sept. 3,2003

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Page 2 0 2

STATE OF MONTANA RAVALLI COUNTY RECORDED: 01/23/2007 11:07 RESOLUTION

583370

Page 26 of 34

BY: Vames Canton, Member

STATE OF MONTANA

)

County of Ravalli

:ss `

On this o day of July 2003, before me, a notary public in and for said State, personally appeared James Canton, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year in this certificate first above written.

SEAL

Printed Name: Couling M. Haudall
Notary Public for the State of Montana

Residing at: Victor
My Commission Expires: July 28, 2004

STATE OF MONTANA RAVALLI COUNTY RECOADED: 09/05/2001 4:41 WARRANTY dra RTaylor CLERK AND RECORDER BY: James O.

RECORDED: 01/23/2007 11:07 RESOLUTION

STATE OF MONTANA RAVALLI COUNTY

583370

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CORPORATE WARRANTY DEED

This Indenture, made this 31st day of August, 2001, between Questa Resources Inc., dba Questa Mortgage as Grantor, a corporation organized and existing under the laws of the State of Montana, of P.O. Box 1856, Bigfork, Montana 59911, and James Canton of Highway 93 north, Stevensville, Montana 59870 the Grantee.

WITNESSETH, that the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) to it in hand paid by the said Grantees, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the said Grantees, and to their heirs and assigns, forever, all that tract or parcel of land lying and being in the County of Ravalli, State of Montana, to-wit:

See Exhibit "A" attached

Subject to easements, covenants, conditions and restriction of record which includes the existence of a Lis Pendens, recorded October 21 1998 in Lis Penden Page 2550.

TOGETHER with all and singular the hereinbefore described premises together with all tenements, hereditaments, and appurtenances, thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, right of dower and right of homestead, possession, claim, and demand whatsoever, as well in law as in equity, of the said Grantor of, in or to the said premises, and every part and parcel thereof, with the appurtenances, thereto belonging, TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises unto the said Grantos thair singular the above-mentioned and described premises unto the said Grantees, their heirs and assigns, forever.

And the said Grantor, and its successors, do hereby covenant that they will forever warrant and defend all right, title and interest in and to the said premises and the quiet and peaceable possession thereof, unto the said Grantees and their heirs and assigns, against all acts and deed of the said Grantor, and all and every person and persons whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, said GRANTOR has caused its corporate name to be subscribed and its corporate seal to be affixed, by its proper officers, thereunto duly authorized, on this 31st day of August, 2001.

Dated: August 31, 2001

Questa Resources Inc., Lee E. Burrington, President

STATE OF MONTANA, COUNTY OF FLATHEAD On this 31st day of August, 2001, before me, a notary public in and for said State, personally appeared Lee E. Burrington also known to me to be the President of the corporation that executed the within instrument and acknowledge to me that he

executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year in this certificate first above written.

Return to: " Questa Resources P. O. Box 1856 Bigfork, MT 59911 By: Child State of Man Residing at: Bizfork, MT My Commission Expires: Sept. 3,2003

STATE OF MONTANA RAVALLI COUNTY RECORDED: 09/05/2001 4:41 WARRANTY

EXHIBIT "A"

Page 2 of 3

STATE OF MONTANA RAVALLI COUNTY RECORDED: 01/23/2007 11:07 RESOLUTION

1.

1.

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The WMSWM, SEMSWM of Section 10, Township 9 North, Range 20 West, P.M.M., Ravalli PARCE 1 County, Montana.

ALSO a tract of land in Section 10, Township 9 North, Range 20 West, P.M.M., Ravalli County, Montana, and being more particularly described as follows:

Commencing at a point 15 feet south of middle of road running East and West from river bridge and where said East and West road intersects main county road running North and South and running thence South along east side of said main county road 200 feet; thence East 150 feet; thence North parallel with said main county road 200 feet to said East and West road; thence West along the south side of said East and West road 150 feet to the place of beginning (as idescribed in Book 31 of Deeds, page 336).

ALSO all of the NEWSWM of Section 10. Township 9 North, Range 20 West, P.M.M., Ravalli County, Montana.

AND ALSO all of the NENW & of Section 15, Township 9 North, Range 20 West, P.M.M., Ravaill County, Montana,

EXCEPTING AND RESERVING THEREFROM the following tracts of land.

A tract of land being in the NE48W4 of Section 10, Township 9 North, Range 20 West, P.M.M., Ravalli County, Montana, and being more particularly described as follows:

Commencing at a point where the main county road running North and South crosses the ½ section line between the SWMNB¼ and the NWMSB¼ of Section 10, Township 9 North, Range 20 West, P.M.M., Ravaili County, Montana, on east side of said road and running thence South along east side of county road 300 feet; thence East to West bank of the Bitter Root River; thence northerly meandering along the west bank of said river to said ¼ section line; thence West to the place of beginning (as recorded in Book 31 of Deeds, page 337).

ALSO all that part of the NEUNWU of Section 15, and that part of the EUSWU of Section 10, lying East of the West bank of the Bitter Root River, all in Township 9 North, Range 20 West, P.M.M., Ravalli County, Montana, and recorded in Book 125 of Deeds, page 233.

ALSO a tract of land in the NEMSWM of Section 10, Township 9 North, Range 20 West, P.M.M., Ravalli County, Montana, and being more particularly described as follows:

STATE OF MONTANA RAVALLI COUNTY RECORDED: 01/23/2007 11:07 RESOLUTION

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Beginning at a point that is on the easterly line of right of way of U.S. Highway 93, said point being 300 feet South and 472 feet, more or less, East of the northwest corner of the NEWSWW PARCE! I Cont. of Section 10; thence from said point of beginning \$.16°19' West along the easterly line of right of way of Highway 93 for a distance of 300 feet; thence East 932 feet to the east line of the NEWSWW Section 10; thence North 588 feet to the northeast corner of the NEWSWW Section 10; thence West 448 feet to the west bank of the Bitter Root River; thence South along the west bank for a distance of 300 feet; thence West 400 feet to the beginning (as recorded in Book 103 of Deeds, page 47).

AND ALSO U.S. Highway No. 93 as deeded to the State of Montana. Old Roll: 110- 28

Recording Reference: Book 192 of Deeds, page 552.

ALSO EXCEPTING AND RESERVING THEREFROM Lots 1, 2, 3, 4 and 5, River Bend No. 1, Ravalli County, Montana, according to the official recorded plat thereof.

ALSO EXCEPTING AND RESERVING TIPEREFROM all that portion lying West of U.S. Itighway 93. Ref: 110 284

Also subject to a Lis Pendens Filed October 26, 1998 under Cause No: DV-98-286 in District Court for Ravalli County, Montana and recorded October 21, 1998 in Lis Pendens Page 2550.

CLERK AND RECORDER BY: Alm

STATE OF MONTANA RAVALLI COUNTY RECORDED: 01/23/2007 11:07 RESOLUTION

583370

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Letture Stauent Littu POBEX 1495

P#289301

RELEASE OF LIS PENDENS

Riverview Homes II, Ltd., and all those claiming thereunder, hereby release and discharge the effect of that certain notice of lis pendens recorded as LP2550 as a result of a quiet title action filed in Ravalli County District Court under Cause no. DV 98-286. By this release Riverview Homes II, Ltd., and those claiming thereunder, release any and all interest in the real property described below:

A parcel of land located in the N1/2 of the NW1/4 of Section 15, Township 9 North, Range 20 West, Principal Meridian, Montana, and being more particularly described as follows:

Beginning at the northeast corner of Lot 3 of River Bend No. 1 a recorded subdivision of Ravalli County, thence along the west bank of the Bitter Root River, N.08 06 56 E., 850.00 feet; thence leaving said river bank, N.89°42'39"W., 951.25 feet; thence S.00°17'21"W., 1,008.94 feet; thence S.89 42'39" E., 324.03 feet to the northwest corner of Lot 4 of said River Bend No. 1; thence continuing S.89°42'39"E., 215.05 feet to the Northeast corner of said Lot 4; thence 22.65 feet on a non-tangent curve to the right of radius 150.00 feet and radial bearing of N.81 38'10"E., thence N.00°17'21"E., 86.44 feet; thence 18.69 feet on a tangent curve to the left of radius 25.00 feet; thence 109.46 feet on a tangent curve to the right of radius 50.00 feet to the northwest corner of said Lot 3; thence S.89°42'39"E., 291.47 feet to the point of beginning.

Dated this 7th day of April, 2003.

Authorized agent of Riverview Homes II, Ltd.

State of Montana County of Missoula)ss.

This decument was acknowledged before me on this 7th day of April, 2003, by Ron

Russell and Albert agent of Riverview Homes II, Ltd.

althur Glaham Notary Public for the state of Montana Printed Name: W. Arthur Graham Residing at Missoula, Montana My commission expires Oct. 1, 2005

NOTARIAL DE WOW!

			/
	F MONTANA RAVALLI COUNTY D: 07/11/2003 2:26 LIS PEN-RE	518/77	Page 2 of 2
STATE OF MON RECORDED: 01 2	TANA RAVALLI COUNTY V ଦୁୟ /ହୁଣ୍ଡମି ଟାଞ୍ଚାଡମି RESOLUTION Graham Law Firm, P.C. 1008 South Avenue West Missoula, Montana 59801 (406) 541-6444	583370	Page 31 of 34
4			
5	Attorney for Plaintiff		
6			
7			
8	MONTANA TWENTY-FIRST JUDICIAL E	DISTRICT COURT, RAVA	LLI COUNTY
S			
10	RIVERVIEW HOMES II LTD., a Montana Limited Partnership,		
11	Plaintiff,	Cause No. [N/-98-286
12	↓ v.	Cause No. 1	,,,,,,,
1:	JIM CANTON, an individual defendant;		
-	4 LEE BURRINGTON, an individual defendant; QUESTA RESOURCES, 5 INC., a corporation; and John Does I - IV,	SATISFACTION	OF JUDGMENT
1	6 Defendants.		
1	7		
!	Riverview Homes II, Ltd., a Montana li		
	and complete satisfaction of that certain S		
	entered by the District Court for Ravalli Co		
	September 2002, in Cause No. DV 98-286.		
1	Homes II, Ltd., discharges the liens of sald ju		
	23 judgments in said cause and acknowledge:	s that the judgment has	been fully pald and
	24 satisfied.		
	Dated this 7th day of April, 2003.	Di di diaman II i	
	26	Riverview Homes II, L	.u.
	27	W. Arthur) Its authorized agent	Graham
	28	its autilionized agent	
	Satisfaction of Judgement/Riverview - Page 1		

Ret!

583370

Page 32 of 34,

STATE OF MONTANA RAVALLA COUNTY		501500 Page	1 of /
RECORDED: 09/05/2002 9:14 QUIT	CLAIM RECORDER	BY: Killia (martin)	FEE:
The state of the s	. /	7	\$6.00

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned, CHINOOK MEADOWS L.L.P., P. O. Box 1856, Big Fork, Montana 59911-1856, Grantors, do hereby remise, release, and quitclaim unto JAMES CANTON, 4360 U.S. Highway 93 N, Stevensville, Montana 59870-6444, Grantee, all rights, title and interest of Grantor in and to the following described premises in the County of Ravalli, State of Montana, to wit:

Tracts C, E, G, H and I of Certificate of Survey No. <u>50/498-R</u> all lying west of U.S. Highway 93, Ravalli County, Montana,

together with all their appurtenances.

Dated August 3002.

CHINOOK MEADOWS L.L.P.

Its Mayordy Owner

STATE OF MONTANA)

:ss:

County of Missoula

This instrument was acknowledged before me on ______, 2002, by James Canton as the ______ of Chinook Meadows L.L.P.

SEAL SEAL OF HOW

Notary Public for the State of Montana Residing at Working Montana

My Commission Expires:

STATE OF MONTANA BAVALLI COUNTY 548000 Page 1 9
RECORDED: 01/19/2005 1:44 QUIT CLAIM

CLERK AND RECORDER BY: KILLE WONTEN FEE: \$1

STR 14442 P#289301, 289302

QUIT CLAIM DEED

FOR VALUE RECEIVED, Chinook Meadows LLP, of Big Fork, MT, does hereby convey, release, remise and forever quitclaim unto, James Canton, the following described premises in Ravalli County, Montana, to-wit:

See Exhibit A attached hereto.

appurtenances thereto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand whatsoever as well in law as in equity, of said party of the First Part, of, in, or to the said premises and every part and parcel thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee.

DATED this \8 day of January, 2005.

Chinook Meadows, LLP & James Canton, Partner

STATE OF MONTANA) : ss.

County of Ravalli

On this day of January, 2005, before me, the undersigned, a Notary Public for the State of Montana, personally appeared James Canton as partner of Chinook Meadows LLP known to me to be the person whose name is

STATE OF MONTANA RAVALLI COUNTY RECORDED: 01/23/2007 11:07 RESOLUTION

> STATE OF MONTANA RAVALLI COUNTY RECORDED: 01/19/2005 1:44 QUIT CLAIM

548000

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subscribed to the within instrument and acknowledged to me that he executed the same on behalf of said limited liability partnership.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal the day and year in this certificate first hereinapove written.



Notary Public for the State of Montana Residing at: Conclus, Martana My Commission expires: June 32, 2008

EXHIBIT A

Tracts D and F, Certificate of Survey No. 501498-R, located in Section 10 and 15, all in Township 9 North, Range 20 West, P.M.M., Ravalli County, Montana.